

Dig-a-bit Month 8 Episode 4  
The God of More: More of the Savior  
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### The Feast in Prophecy, Parable and Perfection

Hey there! I hope you're having a good day. As you are finishing up our month eight of our study of the God of More. We're studying more of the Savior. We're closing out today as we're looking at Isaiah prophesying of the time that the veil that is spread over all the nations will be lifted. We're looking at his praise from Isaiah chapter 25.

And when we look in that chapter in verse seven, let's start in verse six, in this mountain shall the Lord of hosts make, and to all the people a feast of fat things, a feast of wines on the leaves, a feast of things full of marrow, of wines on the leaves, well refined. And he will destroy in this mountain the face of the covering cast over all the people. And the veil that is spread over all the nations.

He has swallowed up death and victory forever in the Lord. God will wipe away all tears from all faces, and the rebuke of his people shall he take away from all the earth. For the Lord has spoken it. I ask you to look in that chapter and find evidence that this praise is about the Messiah.

It is about the coming Christ. And I believe that verses six through eight that we just read are that evidence. He says there that he is going to destroy that veil or that covering that spread over all the nations, and he's going to have a feast, not just for Israel, not just for Judah, but he's going to have a feast for all of the earth, because death has been swallowed up in victory.

Of course, he's talking about the ultimate victory that came at the opening of the tomb, and then the ultimate victory that we have in the kingdom. I just want us to notice real quickly, and I'll be done that in Isaiah 25 that we just read, we have that feast in prophecy. Of course, Isaiah is prophesying of something that's not going to happen for another, 6 or 700 years.

And then we get to Christ and we're in Matthew 22, and we have the feast spoken about in parable from the Messiah himself. We begin Matthew 22. Jesus spoke to them again by parables and said, the kingdom of heaven is like to a certain king who made a marriage feast for his son, and sent forth his servants to call them that were bidden to the wedding, and they would not come.

Who is that that would not come that rejected the Messiah? Well, that's going to be the Jews, of course. And again he sent forth other servants, saying, tell those who are bidden, behold, I have prepared my dinner. My oxen in my fatlings are killed. That sounds like Isaiah's prophecy, and all things are ready. Come to the marriage.

But they made light of it, and went their ways one to his farm, another to his merchandise. And the remnant took his servants, and treated them spitefully, and slew them. Who did they slay? Well, of course they slew the Son of God. But when the king heard thereof, he was wroth. And he sent forth his armies, and destroyed those murderers, and burned up their city.

Obviously Jerusalem is about to be burned up. Just, you know, 70 years hence, then said he to his servants, the wedding is ready. But those who were bidden were not worthy. So go to the highways, and as many as you find bid to the marriage. So those servants went out into the highways and gathered together all as many as they found, both bad and good.

And the wedding was furnished with guests. And when the king came in to see the guests, he saw a man there which had not on a wedding garment. So then he goes on to talk about the wedding garment. But obviously here in the first part of this chapter, we have the Jews rejection of Jesus and the opening up of that covering and the invitation to a feast to all people who had not been bidden previously.

So we have that feast in prophecy in Isaiah 25. We have it in parable in Matthew 22, but I also wanted us to notice with that, Jesus speaking about it in Matthew 8:11. So let's go there first. We have Jesus talking, and he's talking to the centurion who came to him and was beseeching him because his servant was home sick of the palsy.

And when Jesus heard it —Now, of course we're talking about a Roman centurion here— So when Jesus heard it, verse ten, he marveled and said to those who followed, I have not found so great faith. No, not in Israel. But what about the covering? What about the other nations? And what about the feast? And Jesus said, many shall come from the east and the West, and sit down with Abraham, and Isaac and Jacob in the kingdom of heaven.

But the children of the kingdom shall be cast into outer darkness, and there shall be weeping and gnashing of teeth. We see here a rejection of those who had murdered the Savior, and an invitation to those who were many from the East, in the West, those other nations who would sit down with Abraham and Isaac and Jacob in the kingdom of heaven.

I have a reference there written in my Bible. Revelation 7:9. I just want to see what that says. I'm probably going to get there and it's going to be totally unrelated, but I just now saw that. Revelation 7:9

Says, after this I beheld, and lo, a great multitude which no man can number —Oh, good— of all nations, and kindreds, and people and languages, stood before the throne, and before the lamb, clothed with white robes and palms in their hands. And they cried with a loud voice, saying, salvation to our God, who sits upon the throne, and unto the lamb.

See the removal of the veil, the celebration now imperfection first in prophecy, then in parable, and now in perfection.

I want to close today by looking at another couple of passages in Revelation as they relate to Isaiah chapter 25. Now remember in Isaiah 25 we just talked about a feast, a taking away of the veil that covered all the other nations and a victory forever and ever. And actually in Isaiah 25 verse eight, it says, there the Lord God will wipe away all tears from off all faces.

So as we close, let's look at Revelation 19:16. And he has on his vesture and on his thigh a name written, The King of kings, and the Lord of lords. And I saw an angel standing in the sun. And he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, come and gather yourselves together unto the supper of the great God, that you may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them in the flesh of all men, both free and bond, both small and great

There we have a victory, a great victory, as is mentioned in Isaiah chapter 25, we have the feasts of wine on the leaves of fat things full of marrow. Obviously mentioned in Revelation chapter 19, the verses that we just read, but also in Isaiah chapter 25, he says, there God will wipe away all the tears from all their faces.

And in Revelation 21:4, And God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain. For the former things are passed away.

It's a great way to end. I hope that you have a great day.