

Dig-a-bit Month 8 Episode 2
The God of More: More of the Savior
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Self Magnification

Hello, we are continuing in the Jerimiah reading. This is dig-a-bit number two for month eight. When we're talking about —we're really studying about more of the Savior in Jeremiah, Daniel and Isaiah. But I'm having a hard time leaving behind this reading that we're doing from Jeremiah, because it is so applicable to the culture in which we live in 2026, in the United States of America.

I want to just look at chapter 48 in Jeremiah right now. And this is the judgment of Moab declared through the mouth of Jeremiah here. And Moab, you remember, is one of the nations. And where did the nation come from in the first place? Well, it came from the sons of Lot that were born incestuously —Moab and Ben-Ammi were those sons.

And the clan of Moab, the big nation of Moab, was not good to the people of God, especially to the people of Judah here. They magnified themselves against the Lord, were lifted up with pride, and God declares here in Jeremiah 48 that he is bringing them down. Listen to some of the phrases from God toward Moab.

Verse 26 Make Moab drunken, for he magnified himself against the Lord. He was lifted up with pride. He made himself the be all, end all, and refused to recognize the Lord. So Moab also shall wallow in his vomit, and he also shall be in derision. Verse 20. We have heard the pride of Moab, because he is exceeding proud, his loftiness and his arrogance, and his pride and the haughtiness of his heart.

Verse 42, And Moab shall be destroyed from being a people, because he has magnified himself against the Lord. I just wanted to ask the real quick question, and this dig a bit will be yours. Do we magnify ourselves? Are there big constituencies in the United States of America today that are lifted up with pride against the Lord himself, are magnifying themselves against the Lord?

And is that a temptation for the Lord's people? I just want to point out just a couple of things that I've thought about recently. In 2025, something came to be called texting with Jesus. So you could get an app and you could actually pay some money to text with Jesus. You could also pay extra money and text with Satan.

And there's a man who is, of course, behind all of that, and he has plugged in all of his theology, all of his what he thinks about the Bible. And so when young people and they are more and more and more dependent on the ever dangerous component in our society, that's artificial intelligence. And they actually can have this quote unquote, and, it makes my stomach turn to even say it, texting relationship with Jesus.

And of course, what that is, is a texting relationship with the theology of the creator of the bot—of AI bot. And what that is, when we presume to say that we're going to let people talk to Jesus through our understanding of what the Bible is, that is magnifying ourselves, that is lifting up ourselves with pride. And what we need to do is humbly go before the Word of God to to understand what Jesus would say to us.

And then we need to humbly go in prayer, penitent prayer before God. That is the way that we talk to God the Father through the son. Another thing that comes to my mind is entertainment venues like, well, one example is *The Carpenter's Son*. I haven't watched it, but it's a horror flick about the childhood of Jesus.

How dare we make a horror flick about the time in Jesus life that the Bible reserves doesn't tell us much about. That's magnifying ourselves, injecting ourselves in an awful way against God, lifting ourselves up with pride. Another one that I thought of is (and some of these I did a little research online.)

How about at the president's inauguration celebration. The Episcopal priest, I believe it was, who began by saying in the name of God and then began to tout the virtues of the homosexual and lesbian people in our country today. How dare we take what God has called an abomination and put it into a spiritual climate? How dare we do that?

How dare we tout in —And this has happened in more than one place —Communion, drag, communion. Communion for people who are specifically for people who are transgender. How dare we magnify ourselves against God in these ways? And many others? I'm just saying, as we look around us today, we see many who are magnifying themselves against God, and sometimes we see Christians who become accepting of that magnification against God.

I have friends who are, becoming very cozy with family members who are professing homosexuality in their lives and are actually men married to men. And so, I know Christians who are accepting of they're posting pictures on Facebook of being very comfortable with family members who are in homosexual marriages. How can that be anything? How can that be anything but Romans chapter one?

Listen to it. Wherefore, verse 24, God gave them up to uncleanness through the lust of their own hearts, to dishonor their own bodies between themselves. Who changed the truth of God into a lie, worshiped and served the creature more than the creator who's blessed forever. And God gave them up to vile affections, for even their women did change the natural use into that which is against nature.

And likewise the men leaving the natural use of the woman burned in their lust one toward another, men with men working that which is unseemly, and receiving in themselves that recompense of their error which was made. And we have a lot of sins listed. But listen to the last couple of verses. These people are without understanding covenant breakers, without natural affection, implacable, unmerciful, who listen, knowing the judgment of God, that they which

commit such things are worthy of death, but not only those who do the same, but those who consent with those who do them.

We magnify ourselves against God when we presume to be accepting, tolerant, embracing the things which are an abomination to God.

Just as I was reading about Moab, I continually came across pride and that they magnified themselves against God. And what God said about that is let them wallow in their own vomit. I know that's a hard thing to hear, but God said, let them wallow in their own vomit. I am going to destroy them. I think we just, as Christians, need to be aware constantly that we're living in a culture that constantly magnifies itself against God, and that when we are accepting of those elements that are magnifications against God, we too are worthy of death.

Hope you have a good day. And I know it's hard to say. I hope you have a good day. After we just said something like what we just said, after we pondered the ways in our society that are that we are blatantly magnifying ourselves against God. But man, we as Christians need to be encouraged because we do have the Word of God.

We don't have to depend on texting with Jesus. We have the Word of God. And that's what Digging Deep is about. Thank you for listening and I do hope you have a good day.